

## Team Food and Rental Options

Below are two options the Dragon Dream Team is offering and recommending to help make your day at the Dragon Boat Festival easier and more enjoyable.



### **TENT RENTAL**

Each team will have a spot in the Athlete's Village on race day. The Village will be on the sandy beach of the park. Since activities begin about 7:30 a.m. and continue until 3:00 p.m., you will want to have a comfortable place to hang out when not racing. Each tent set up is **\$150** and includes one 8 foot long table and three chairs. We encourage you to bring additional chairs. You may bring your own tents and do your own setup if you prefer.

### **LUNCH OPTIONS**

We will have food truck vendors available, teams will need to bring their own lunches or pre order a boxed lunch from Lake Life Deli & Dogs selections offered below. Please indicate the number of each you wish to order. **LTO** (Lettuce, Tomato, Onion)

**BOXED LUNCHESES: include a 4" sub, pickle, chips, and cookie.  
Mustard, dressings, and mayo will be on the side.  
\$11.00 Each- GF Option is \$13.00**

- \_\_\_\_\_ **TURKEY** (Turkey, Provolone Cheese, Lettuce, Tomato, Banana Peppers, and Mayo)  
\_\_\_\_\_ **ITALIAN** (Salami, Capicola, Ham, Provolone Cheese, LTO Banana Peppers, Mayo, Oil & Vinegar)  
\_\_\_\_\_ **HAM** (Baked Ham, Yellow American Cheese, LTO and Mayo)  
\_\_\_\_\_ **VEGETARIAN** (Provolone, White American, Shredded Cheddar Cheeses, LTO, Cucumber, Banana Peppers, Mayo, Oil & Vinegar)

**PLATTER for 15: Includes 24 - 2" Sub Segments - \$70**

\_\_\_\_\_ **Mixed Platter**      **Single Sub Platter**    \_\_\_\_\_ **Turkey**    \_\_\_\_\_ **Italian**    \_\_\_\_\_ **Ham**    \_\_\_\_\_ **Veg**

Enclosed is a check (lunch and tent rental may be combined) in the amount of \$\_\_\_\_\_ made payable to **Dragon Dream Team** for the following. Please include the payment with this form and **RETURN BEFORE JULY 9th** to Dragon Dream Team PO Box 26606, Akron, OH 44319

\_\_\_\_\_ Tent(s) (maximum 2) @ \$150 = \$\_\_\_\_\_      \_\_\_\_\_ Boxed Lunches @ \$11/\$13 = \$\_\_\_\_\_

\_\_\_\_\_ Platter **SUBS ONLY** @ \$70 = \$\_\_\_\_\_

**Team Name** \_\_\_\_\_

**Team Captain (contact)** \_\_\_\_\_

**Phone** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**PRE-PAYMENT IS REQUIRED and Due by July 9th**